

The Covenant of Grace

Redemptive historical events	Old Covenant administration			New Covenant administration
	Stage	Promise	Purpose / scope	Fulfillment in Christ
	Summary Ex 6 Je 7	<ul style="list-style-type: none"> I will be your God You will be my people 	<ul style="list-style-type: none"> Divinely established and fulfilled in Christ Calls us to faith/obedience as reciprocal response 	<ul style="list-style-type: none"> In Christ, God is eternally our God and we are adopted as his people Re 21
<ul style="list-style-type: none"> Judgment of flood God redeems Noah 	Adam Ge 3:15	<ul style="list-style-type: none"> "Seed" crush Satan 	<ul style="list-style-type: none"> All mankind with focus on God's chosen people 	<ul style="list-style-type: none"> Second Adam, defeats Satan Ro 5, 1 Co 15, He 2:14
<ul style="list-style-type: none"> God redeems Abram "out of Ur" 	Noah Ge 9	<ul style="list-style-type: none"> Sustain creation 	<ul style="list-style-type: none"> Protect Shem's line; early Gentile promise (Japheth) 	<ul style="list-style-type: none"> Sustainer of creation, final judge (Co 1) "Japhethites in Shem's tents" (Ro 11)
<ul style="list-style-type: none"> Captivity of 12 tribes in Egypt "Nation" grows (Ex 1) but no land God redeems Israel 	Abraham Ge 15,17	<ul style="list-style-type: none"> Land / inheritance People / "offspring" Father of many nations (Gentiles) 	<ul style="list-style-type: none"> "Promise" for spiritual heirs Based on <u>faith</u> (15:6) Election established – particular to Isaac Sign #1: Circumcision (initiation by faith) 	<ul style="list-style-type: none"> Abraham's "seed" is Christ, the savior of those who believed like Abraham (Ga 3) Land: heavenly Jerusalem / inheritance Nation: church as God's people / "nation" Gentiles: brought into the covenant New sign: Baptism [bloodless] (Co 2)
	Moses Ex 19-24 Le 17	<ul style="list-style-type: none"> God's presence (tabernacle) Forgiveness of sins through sacrificial system - blood Consecration of God's people / pure worship 	<ul style="list-style-type: none"> Basis: God's redemption Law provided to: <ol style="list-style-type: none"> Reveal sin Points to Christ Still grace, not "works" <ol style="list-style-type: none"> Subst. atonement Types of Christ Law as blessing National (temporarily) Sign #2: Passover (remembering God's grace; spiritual food) 	<ul style="list-style-type: none"> Fulfillment of all requirements of the Law of Moses, esp. ceremonial (Heb 8-9) <ol style="list-style-type: none"> Active obedience to law Passive obedience as substitute whose blood cleansed us forever Entrance into heavenly tabernacle, permanent access and intercession "Old" passes away in Christ New sign: Lord's Supper [bloodless] (1 Co 11)
<ul style="list-style-type: none"> Failure / redemption cycle of Judges Monarchy established 	David 2 Sa 7 1 Ch 17 Ps 89	<ul style="list-style-type: none"> Eternal king Eternal dynasty God's presence (permanent temple) 	<ul style="list-style-type: none"> Temporary consummation of "nation" promise Clear Messianic foreshadowing Solomon's Temple 	<ul style="list-style-type: none"> Eternal king on David's throne (Lk 1, He 1) Eternal kingdom (already / not yet) Permanent presence among his people (new temple) by the Holy Spirit (1 Pe 2)
<ul style="list-style-type: none"> Prophetic warnings Covenant apostasy Split kingdom Exile God redeems Judah Covenant renewal 	"New" foretold Je 31, Is 42/53, Ez 36	<ul style="list-style-type: none"> Warn against disobedience: lose land, temple, king Prophets promise a "new" covenant: Spirit, Messianic king / suffering servant, Gentile inclusion 		<ul style="list-style-type: none"> Christ <u>is</u> the New Covenant – mediator and surety; established in his blood